



DANIEL HARRIGAN, MAYOR

CITY OF AKRON, OHIO

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Jeff Fusco, Vice-President

Mike Freeman, President Pro-Tem

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Jeff Fusco, At-Large	Tara Mosley, Ward 5
Linda Omobien, At-Large	Brad McKittrick, Ward 6
Ginger Baylor, At-Large	Donnie Kammer, Ward 7
Nancy Holland, Ward 1	Shammas Malik, Ward 8
Phil Lombardo, Ward 2	Mike Freeman, Ward 9
Margo Sommerville, Ward 3	Sharon Connor, Ward 10
Russel Neal, Ward 4	www.akroncitycouncil.org

Council Agenda For October 18, 2021 - **DRAFT**

Regular Meeting held on October 4 2021. All members were present. Minutes of the previous meeting approved.

CONSENT AGENDA

- 1 ORDINANCE authorizing the Director of Public Service to enter into a contract or contracts, after publicly advertising for bids, for temporary concrete installation over excavations of the Divisions of Water Distribution and Sewer Maintenance prior to final pavement surface repairs by the Division of Highway Maintenance; approving specifications therefor; and declaring an emergency. PUBLIC SERVICE

RULES (M. Freeman, Chair)

NO ITEMS

BUDGET & FINANCE (M. Freeman, Chair)

TIME

- 1 ORDINANCE authorizing Mayor Horrigan or his designee to accept, encumber, and expend funds allocated by the U.S. Treasury under the American Rescue Plan Act from the Coronavirus State and Local Fiscal Recovery Fund in the areas of community and youth violence prevention, housing, public utility support, local economic recovery, parks and public spaces, access to healthcare and social services, and budget stabilization; authorizing the Director of Finance or his designee to establish the American Rescue Plan Act of 2021 (ARPA) Fund and related actions; all in order to turn the tide on the COVID-19 pandemic,

assist Akron residents hardest hit by the resulting economic and social crises, prevent direct rate or tax increases on Akron residents and workers, create and maintain jobs and small businesses, improve public spaces and housing conditions in Akron neighborhoods, curb the rise in homicides, invest in the lives of Akron youth at greatest risk of violence, and lay the foundation for a strong and equitable recovery for the entire Akron community; and declaring an emergency. (SUBSTITUTE READ IN 10/4/21)

PLANNING & ECONOMIC DEVELOPMENT (J. Fusco, Chair)

UP FOR PUBLIC HEARING - October 18, 2021

- 1 ORDINANCE modifying an existing Conditional Use, which permits the establishment of a motor vehicle storage area at 259 West Market Street, Akron, Ohio 44303; and declaring an emergency. (9/27/21)
- 2 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 2087 Wyndham Road; and declaring an emergency. (9/20/21)

UP FOR PUBLIC HEARING - October 25, 2021

- 3 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 1214 Wilbur Avenue; and declaring an emergency. (9/20/21)
- 4 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.100 "Purpose", Section 153.110 "Certificates of Occupancy", Section 153.130 "Enforcement", Section 153.140 "Definitions", and Section 153.199 "Penalty" by removing ambiguity and grammatical errors while re-formatting to add clarity; and declaring an emergency. (9/20/21)

TIME:

- 5 ORDINANCE authorizing the Director of Planning and Urban Development, or his designee, to sell the City-owned property located at 14228 Hoover Road, Troy Township, Ohio; determining said property is not needed for a public use; and declaring an emergency. (9/27/21)
- 6 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 434 Clinton Avenue; and declaring an emergency. (Public Hearing was held 9/20/212)
- 7 D-302 Petition of Mayamu Konneh for a Conditional Use to establish a Type A daycare home at 434 Clinton Avenue. (PC-2021-37-CU) (9/13/21)

- 8 ORDINANCE authorizing a Conditional Use to establish and construct an addition to a bed and breakfast at 814 Bloomfield Avenue; and declaring an emergency. (Public Hearing was held 9/13/21)
- 9 D-285 Petition of Louie Berrodin for a Conditional Use to establish a bed and breakfast and construct an addition at 812 Bloomfield Avenue (PC-2021-30-CU) (7/12/21)
- 10 D-305 Petition of Balbur Singh for a Conditional Use to establish an automobile service station, and the sale of City owned land at 755 Copley Road (PC-2021-34-CU&S) (9/13/21)
- 11 D-322 Petition of Bennie and Kailen Mosley for a Conditional Use to establish a Type A daycare home 2087 Wyndham Road. (PC-2021-45-CU) (9/13/21)
- 12 D-323 Petition of Nichole Blackson for a Conditional Use to establish a Type A daycare home at 1214 Wilbur Avenue. (PC-2021-46-CU) (9/13/21)
- 13 D-324 Petition of Budget Rent-A-Car System, Inc., fka Cherokee Acquisition Corporation, to amend a Conditional Use Ordinance No. 49-1994 for a motor vehicle storage area at 259 W. Market Street (PC-2021-44-CU) (9/13/21)
- 14 D-283 Petition of St. Ashworth Temple Church of God in Christ for a Conditional Use to place an oversized internally illuminated (LED) ground sign at 1086 Vernon Odom Blvd. (PC-2021-28-CU) (7/12/21)
- 15 D-284 Petition of Katie L. Doles for a Conditional Use to establish a kennel in a Two Family Resident Use District (U1, H1, A2) at 1833 Anton Drive (PC-2021-29-CU) (7/12/21)
- 16 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.140 "Definitions" and Section 153.310 "Business and Industry requirements" establishing a form-based Urban Overlay district for the East Market Street Corridor; and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 17 ORDINANCE amending The Zoning Map by changing the Commercial Use District Classification (U4, H4, A5) on property located on the north side of East Exchange Street, west of South Arlington Street, and changing the Commercial Use District (U4, H2, A4 and U4, H2, A1) on property located on the east side of South Arlington Street, south of East Exchange Street, to Retail Business Use District (U3, H2, A4); and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 18 ORDINANCE authorizing a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue; and declaring an emergency. (Public Hearing was held 6/29/20)

- 19 D-45 Petition of Ngwe Tun for a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue (PC-2020-09-CU) (3/16/20)
- 20 ORDINANCE authorizing a Conditional Use to construct a parking lot on the east side of W. Center Street (PN 6716587); and declaring an emergency. (Public Hearing was held October 21, 2019)
- 21 D-774 Petition of Community Action Agency for a Conditional Use to construct a parking lot and the sale of City-owned land on W. Center Street. (Parcel No. 6716587) (PC-2019-63-CU & S) (9/16/19)
- 22 ORDINANCE authorizing a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road; and declaring an emergency. (Public Hearing was held 6/25/18)
- 23 D-505 Petition of Joe Blough (Elegant Homes) for a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road. (PC-2018-15-CU) (6/4/18)
- 24 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)

FILED:

- 25 ORDINANCE authorizing a Conditional Use to establish automobile sales at 1482 S. Main Street; and declaring an emergency. (9/13/21)
Adverse Report. VOTE 13-0
- 26 D-303 Petition of Hexagon Investments, LLC, for a Conditional Use to establish automobile sales at 1482 S. Main Street (PC-2021-41-CU) (9/13/21)
- 27 D-304 Petition of Speedway, LLC, for a Conditional Use to construct an automobile service station at 2129 S. Main Street (PC-2021-39-CU) (9/13/21)

PUBLIC SERVICE (T. Mosley, Chair)

NO ITEMS

PUBLIC UTILITIES & GREEN (M. Freeman, Chair)

NO ITEMS

PUBLIC SAFETY (D. Kammer, Chair)

TIME

- 1 RESOLUTION calling upon FOP Union Lodge #7, Akron Firefighters Association Local #330, AFSCME 1360, CSPA (collectively “the Unions”), Akron City Council, the Administration of the Akron Municipal Court, and the Administration of the City of Akron, to engage in discussions leading to racial equity training to promote governing in a more equitable manner, thereby promoting the growth and success of the City; and declaring an emergency. SUBSTITUTE OFFERED AS AN AMENDMENT (7/26/21)

PARKS & RECREATION (R. Neal, Chair)

NO ITEMS

HOUSING & NEIGHBORHOOD ASSISTANCE (J. Fusco, Chair)

NO ITEMS

HEALTH & SOCIAL SERVICES (L. Omobien, Chair)

NO ITEMS

FILED

- 1 D-334 Vacant Commercial or Industrial Appeals Board Agenda & Attachments -- October 13, 2021
- 2 D-335 Notice of stock of C1, C2 Liquor Permit, Speedway LLC dba Speedway 3681, 765 Darrow Road (Ward 6)
- 3 D-336 Notice of stock of C1, C2, D6 Liquor Permit, Speedway LLC dba Speedway 9155, 2129 S. Main Street (Ward 7)
- 4 D-337 Notice of stock of C2, C2X Liquor Permit, Speedway LLC dba Speedway 9715, 390 E. Exchange (Ward 3)
- 5 D-338 Notice of stock of C1, C2 Liquor Permit, Speedway LLC dba Speedway 3634, 293 E Market (Ward 5)
- 6 D-339 Notice of Transfer of C1, C2X Liquor Permit, to Hashem Yahia Hizam Nag I, 1354 Vernon Odom Blvd (Ward 3)

ORDINANCES & RESOLUTIONS PASSED AT PREVIOUS MEETING

- 1 ORD 243-2021 authorizing the purchase of 2032 Hackberry St. pursuant to the FEMA Hazard Mitigation Grant Program; and declaring an emergency. VOTE 13-0

- 2 RES 244-2021 declaring it necessary to improve Mull Avenue between the termini of South Hawkins Avenue and the eastern terminus of PPN 6738013 and Greenwood Avenue between the termini of Mull Avenue and the northern terminus of PPN 6835201 by paving; grading; constructing and reconstructing curbs, concrete sidewalks, driveway approaches, storm sewers, sanitary sewers, water mains and brick pavement; installing water service connections, roof drain pipes and street lighting and planting trees; and declaring an emergency. VOTE 13-0
- 3 ORD 245-2021 authorizing the Director of Public Service to enter into a contract or contracts after publicly advertising for bids, for miscellaneous improvements to the Akron Water Plant; and declaring an emergency. VOTE 13-0
- 4 ORD 246-2021 authorizing the Mayor, or his designee, to accept a grant from the Fire Prevention and Safety Grant from the Federal Emergency Management Agency; authorizing the expenditure of funds for procurement of equipment and provision of services consistent with the Grant; and declaring an emergency. VOTE 13-0
- 5 ORD 247-2021 authorizing a Conditional Use to rebuild a gas station and convenience store at 2129 S. Main Street; and declaring an emergency. VOTE 13-0
- 6 RES 248-2021 congratulating the Akron Rubber Ducks, Team Owner Ken Babby, General Manager Jim Pfander, and Team Managers and Coaches for winning the 2021 Double-A Northeast League Championship Series and for all of the team's accomplishments in 2021; and declaring an emergency. VOTE 13-0
- 7 ORD 249-2021 authorizing the Director of the Department of Planning and Urban Development to enter into an agreement or agreements with local agencies to carry out the Emergency Solutions Grant Program for program year 2021, all in furtherance with Mayor Horrigan's objective of supporting local emergency and transitional homeless shelters to provide shelter and supportive services to homeless individuals and families and to prevent an individual or family from moving into an emergency shelter through housing relocation and stabilization services; authorizing payment therefor; and declaring an emergency. VOTE 13-0

COMMITTEE MEETINGS
Scheduled for: October 18, 2021

1:00 P.M.	Planning & Economic Development	2:30 P.M.	Health & Social Services
1:45 P.M.	Parks & Recreation	2:45 P.M.	Public Utilities & Green
2:00 P.M.	Rules	3:00 P.M.	Budget & Finance
2:00 P.M.	Public Service	3:30 P.M.	Reimagining Public Safety
2:15 P.M.	Public Safety	Subject to Call	Housing & Neighborhood Assistance

**NEW LEGISLATION WILL BE ADDED PRIOR TO THE
MEETING. PLEASE CHECK BACK FOR FINALIZED
AGENDA.**